

Of Kepha

Letter to the Scattered

FIRST PETER

*Kepha, an apostle of **Yahusha Ha'Mashiach**, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 Elect according to the foreknowledge of **El'ayim** the Father, through sanctification of the **Breath**, to obedience and sprinkling of the blood of **Yahusha Ha'Mashiach**: Grace to you, and peace, be multiplied.*

*3 Blessed be the **El'ayim** and Father of our **Adonai Yahusha Ha'Mashiach**, which according to his abundant mercy has begotten us anew to a lively hope by the resurrection of **Yahusha Ha'Mashiach** from the dead, 4 To an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you, 5 Who are kept by the power of **El'ayim** through faith to salvation ready to be revealed in the last time. 6 Wherein you greatly rejoice, though now for a season, if need be, you are in heaviness through manifold temptations: 7 That the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found to praise and honor and glory at the appearing of **Yahusha Ha'Mashiach**: 8 Whom having not seen, you love; in whom, though now you see him not, yet believing, you rejoice with joy unspeakable and full of glory: 9 Receiving the end of your faith, even the salvation of your souls. 10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come to you: 11 Searching what, or what manner of time the **Breath of Mashiach** which was in them did signify, when it testified beforehand the sufferings of **Mashiach**, and the glory that should follow. 12 To whom it was revealed, that not to themselves, but to us they did minister the things, which are now reported to you by those who have preached the B'sarah⁶²⁸ to you with the **Sacred Breath** sent down from heaven, which things the messengers desire to look into. 13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought to you at the revelation of **Yahusha Ha'Mashiach**; 14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance: 15 But as he which has called you is set apart, so be set apart in all manner of conversation; 16 Because it is written,*

Be set apart; for I am set apart.⁶²⁹

*17 And if you call on the Father, who without respect of persons judges according to every man's work, pass the time of your sojourning here in fear: 18 Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of **Mashiach**, as of a lamb without blemish and without spot: 20 Who truly was foreordained before the foundation of the world, but was manifest in these last times for you, 21 Who by him do believe in **El'ayim**, that raised him up from the dead, and gave him glory; that your faith and hope might be in **El'ayim**. 22 Seeing you have purified your souls in obeying the Truth⁶³⁰ through the **Breath** to unfeigned love of the brethren, see that you love one another with a pure heart fervently: 23*

628 Gospel; good news.

629 Vayiqra (Leviticus) 19:2.

630 Tehilliyim (Psalms) 119:142.

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Being born again, not of corruptible seed, but of incorruptible, by the Word of **El'ayim**, which lives and abides forever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and its flower falls away: **25** But the Word of **Yahuah** endures forever. And this is the Word by which the B'sarah is preached to you.

2 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speaking, **2** As newborn babes, desire the sincere milk of the word, that you may grow thereby: **3** If it be so, you have tasted that **Yahuah** is gracious. **4** To whom coming, as to a living stone, disallowed indeed of men, but chosen of **El'ayim**, and precious, **5** You also, as lively stones, are built up as a supernatural house, a sacred priesthood, to offer up supernatural sacrifices, acceptable to **El'ayim** by **Yahuasha Ha'Mashiach**. **6** Wherefore also it is contained in the Scripture,

Behold, I lay in Tsiyon a chief corner stone, elect, precious: and he that believes on him shall not be confounded.⁶³¹

7 To you therefore which believe he is precious: but to them which are disobedient, the stone which the builders disallowed, the same is made the head of the corner, **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

9 But you are a chosen generation, a royal priesthood, a sacred nation, a peculiar people,⁶³² that you should show forth the praises of him who has called you out of darkness into his marvelous light: **10** Which in time past were not a people but are now the people of **El'ayim**: which had not obtained mercy but now have obtained mercy.

11 Dearly beloved, I implore you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; **12** Having honest conversation among the other nations: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify **El'ayim** in the day of visitation. **13** And submit yourselves to all formations of men for **Yahuah's** sake: whether it is to the king, as a superior; **14** Or to governors, as to those who are sent by him for the punishment of evildoers, and for the praise of those who do well. **15** For so is the will of **El'ayim**, that with well doing you may put to silence the ignorance of foolish men: **16** As free and not using your liberty for a cloak of maliciousness, but as the servants of **El'ayim**.

17 Honor all men. Love the brotherhood. Fear **El'ayim**. Honor the king. **18** Servants, be subject to your adoniyim with all fear; not only to the good and gentle, but also to the perverse. **19** For this is thankworthy, if a man for conscience toward **El'ayim** endures grief, suffers wrongfully. **20** For what glory is it, if, when you are buffeted for your faults, you shall take it patiently? But if, when you do well, and suffer for it, you take it patiently, this is acceptable with **El'ayim**. **21** For even here were you called: because **Mashiach** also suffered for us, leaving an example, that you should follow his steps:

22 Who did not sin, neither was guile found in his mouth:⁶³³

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him who judges righteously: **24** Who his own self bore our sins in his own body on the tree, that we, being dead to sins, should live to righteousness: by whose stripes you were healed. **25** For you were as sheep going astray; but are now returned to the Shepherd and Overseer of your souls.

⁶³¹ Yesha'yahu (Isaiah) 28:16.

⁶³² Shemoth (Exodus) 19:6; Devariym (Deuteronomy) 14:2; 26:18; Yovheliym (Jubilees) 2:22; 16:18; Titus 2:14.

⁶³³ Yesha'yahu (Isaiah) 53:9.